tion that Intellect In women frightens men goes so far that they even gladly deny the keenness of the most intellectual sense and purposely invite the reputation of short-sightedness. They think they will thereby make men more confiding. It is as if a soft, attractive twilight were spreading itself around them.

271.

GREAT AND TRANSITORY.—What moves the observer to tears is the rapturous look of happiness with which a fair young bride gazes upon her husband. We feel all the melancholy of autumn in thinking of the greatness and of the transitori-ness of human happiness.

272.

SENSE AND SACRIFICE.—Many a woman has the *intelletto del sacrifisio** and no longer enjoys life when her husband refuses to sacrifice her. With all her wit, she then no longer knows—whither? and without perceiving it, is changed from sacrificial victim to sacrificial priest

273.

THE UNFEMININE.—" Stupid as a man," say the women; "Cowardly as a woman," say the men. Stupidity in a woman is unfeminine.

274.

MASCULINE AND FEMININE TEMPERAMENT AND MORTALITY. — That the male sex has a worse

* A transposition of *sacrifizio delP intelletto^* the Jesuit maxim.—TR.